

**CERTIFICATION OF MATERIALS FOR ATTORNEY GENERAL'S REVIEW**

STATE OF MONTANA                    )  
  ) ss.  
County of \_\_\_\_\_)

I, \_\_\_\_\_ clerk of \_\_\_\_\_ School  
District No. \_\_\_\_\_ of \_\_\_\_\_ County, State of Montana,  
hereby certify that the attached exhibits are true and correct copies of the documents they purport  
to represent.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(Signature of District Clerk)                    School District No. \_\_\_\_\_